

Date of issue: Friday, 7 June 2019

MEETING:	CABINET	
	Councillor Swindlehurst	Leader of the Council and Cabinet Member for Regeneration & Strategy
	Councillor Hussain	Deputy Leader of the Council and Cabinet Member for Governance & Customer Services
	Councillor Anderson	Transport & Environmental Services
	Councillor Carter	Inclusive Growth & Skills
	Councillor Mann	Planning & Regulation
	Councillor Nazir	Housing & Community Safety
	Councillor Pantelic	Health & Wellbeing
	Councillor Sadiq	Children & Schools
DATE AND TIME:	MONDAY, 17TH JUNE, 2019 AT 6.30 PM	
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE	01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART I



AGENDA
ITEM

REPORT TITLE

PAGE

WARD

Apologies for absence.

1.	Declarations of Interest	-	-
	<i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>		
2.	Minutes of the Meeting held on 15th April 2019	1 - 8	
3.	Ruling Group Manifesto	9 - 14	All
4.	Cabinet portfolios and responsibilities	15 - 20	All
5.	Revenue Financial Report 2018-19 (Provisional Outturn)	21 - 42	All
6.	Capital Monitoring Report to 31st March 2019	43 - 72	All
7.	Regulatory Services Fees Increases	73 - 76	All
8.	Performance & Projects Report Q4 2018/19	77 - 134	All
9.	Homelessness Prevention Strategy	135 - 192	All
10.	HQ Town Centre Relocation Update	193 - 196	All
11.	Proposed Commercial Committee	197 - 206	All
12.	LEP's Berkshire Local Industrial Strategy Consultation Response	207 - 254	All
13.	References from Overview & Scrutiny	-	All
14.	Notification of Forthcoming Decisions	255 - 264	All

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

Bold = Key decision

Non-Bold = Non-key decision